



**KHSAA Regional Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53  
Rev. 06/15

Sport (check one) Baseball ☐ Basketball ☐ Field Hockey ☐ Soccer ☐ Softball ☐ Volleyball ☒

REGION # 10 BOYS ☐ or GIRLS ☒

Held at HARRISON COUNTY HIGH SCHOOL

Dates 10/23-10/26/23

|        |                                                                                                                                                            |          |          |         |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                                              | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                                               | 5.00     | 5735.00  |         |
|        | Broadcasting                                                                                                                                               |          |          |         |
|        | Sponsorship                                                                                                                                                |          |          |         |
|        | Per Team Entry Fee Charged by Host                                                                                                                         |          |          |         |
|        | TOTAL REVENUE (1)                                                                                                                                          |          |          | 5735.00 |
| Part B | EXPENSE ITEMS                                                                                                                                              |          | Expenses |         |
|        | Game Officials                                                                                                                                             |          | 2228.50  |         |
|        | Trophies                                                                                                                                                   |          | 307.11   |         |
|        | Travel for Participating Teams                                                                                                                             |          |          |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form)- GATEWORKERS |          | 140.00   |         |
|        | TOTAL EXPENSES (2)                                                                                                                                         |          |          | 2675.61 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                             |          |          |         |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                                       |          | 0        |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                                |          |          | 3059.39 |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                              |          | 0        |         |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                                     |          |          | 3059.39 |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School           | Amount |  | School         | Amount |  | School | Amount |
|------------------|--------|--|----------------|--------|--|--------|--------|
| HARRISON COUNTY  | 382.45 |  | BOURBON COUNTY | 382.42 |  |        |        |
| PENDLETON COUNTY | 382.42 |  | CLARK COUNTY   | 382.42 |  |        |        |
| CAMPBELL COUNTY  | 382.42 |  |                |        |  |        |        |
| SCOTT HIGH       | 382.42 |  |                |        |  |        |        |
| BRACKEN COUNTY   | 382.42 |  |                |        |  |        |        |
| AUGUSTA          | 382.42 |  |                |        |  |        |        |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 1       | 229  |
| 2       | 297  |
| 3       | 431  |
| 4       | 190  |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   | 1147 |

BRAD ALLISON  
MANAGER

HARRISON COUNTY  
SCHOOL

859-234-7117  
DAYTIME PHONE